

**Summary of Membership Types and Gender by Club**  
as of May, 2018

Run Date: 6/5/2018 2:58:44PM

| District      | Club Number | Club Name                | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|--------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                          |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 29 I | 10942       | BERKELEY SPRINGS         | 15             | 15                 | 15                 | 0    | 27                | 31             | 0             | 0               | 0    | 0              | 0                 | 58    |
| District 29 I | 10943       | BRIDGEPORT               | 1              | 1                  | 1                  | 0    | 15                | 23             | 0             | 0               | 0    | 0              | 0                 | 38    |
| District 29 I | 10944       | BRUCETON MILLS COMMUNITY | 10             | 10                 | 8                  | 2    | 17                | 13             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 29 I | 10945       | BUCKHANNON               | 0              | 0                  | 0                  | 0    | 3                 | 17             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 29 I | 10946       | CENTRAL UPSHUR L C       | 4              | 4                  | 4                  | 0    | 7                 | 15             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 29 I | 10947       | CHARLES TOWN             | 1              | 1                  | 1                  | 0    | 7                 | 7              | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 29 I | 10948       | CLARKSBURG               | 6              | 6                  | 6                  | 0    | 27                | 37             | 0             | 0               | 0    | 0              | 0                 | 64    |
| District 29 I | 10949       | CLARKSBURG ADAMSTON      | 1              | 1                  | 1                  | 0    | 6                 | 25             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 29 I | 10951       | ELKINS                   | 8              | 8                  | 8                  | 0    | 13                | 19             | 0             | 0               | 0    | 0              | 0                 | 32    |
| District 29 I | 10954       | FORT ASHBY               | 11             | 14                 | 11                 | 3    | 22                | 48             | 1             | 0               | 1    | 0              | 0                 | 70    |
| District 29 I | 10955       | FRANKLIN                 | 2              | 2                  | 2                  | 0    | 4                 | 22             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 29 I | 10957       | HARPERS FERRY BOLIVAR    | 0              | 0                  | 0                  | 0    | 1                 | 11             | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 29 I | 10958       | HEDGESVILLE              | 2              | 2                  | 2                  | 0    | 6                 | 10             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 29 I | 10959       | HODGESVILLE              | 2              | 2                  | 2                  | 0    | 2                 | 11             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 29 I | 10960       | INWOOD BUNKER HILL       | 0              | 0                  | 0                  | 0    | 1                 | 10             | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 29 I | 10961       | KEYSER                   | 0              | 0                  | 0                  | 0    | 1                 | 21             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 29 I | 10962       | KINGWOOD                 | 3              | 3                  | 2                  | 1    | 6                 | 28             | 0             | 0               | 0    | 0              | 0                 | 34    |
| District 29 I | 10963       | LOST CREEK               | 1              | 1                  | 1                  | 0    | 6                 | 23             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 29 I | 10964       | LUMBERPORT               | 3              | 3                  | 3                  | 0    | 8                 | 9              | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 29 I | 10965       | MARTINSBURG              | 2              | 3                  | 3                  | 0    | 9                 | 20             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 29 I | 10966       | MOOREFIELD               | 0              | 0                  | 0                  | 0    | 7                 | 31             | 0             | 0               | 0    | 0              | 0                 | 38    |
| District 29 I | 10967       | MOUNTAIN                 | 13             | 13                 | 13                 | 0    | 18                | 28             | 0             | 0               | 0    | 0              | 0                 | 46    |
| District 29 I | 10969       | MT STORM                 | 3              | 3                  | 2                  | 1    | 4                 | 8              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 29 I | 10973       | PARSONS                  | 2              | 2                  | 1                  | 1    | 5                 | 14             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 29 I | 10974       | PAW PAW                  | 5              | 6                  | 5                  | 1    | 9                 | 10             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 29 I | 10975       | PETERSBURG               | 3              | 3                  | 3                  | 0    | 11                | 33             | 0             | 0               | 0    | 0              | 0                 | 44    |
| District 29 I | 10976       | PHILIPPI                 | 6              | 6                  | 5                  | 1    | 17                | 21             | 0             | 0               | 0    | 0              | 0                 | 38    |
| District 29 I | 10977       | PIKESIDE                 | 1              | 1                  | 1                  | 0    | 2                 | 9              | 0             | 0               | 0    | 0              | 0                 | 11    |

**Summary of Membership Types and Gender by Club**  
as of May, 2018

Run Date: 6/5/2018 2:58:44PM

| District      | Club Number | Club Name                       | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|---------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                                 |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 29 I | 10979       | ROARING CREEK L C               | 2              | 2                  | 2                  | 0    | 4                 | 8              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 29 I | 10980       | ROMNEY                          | 6              | 6                  | 6                  | 0    | 15                | 18             | 0             | 0               | 0    | 0              | 0                 | 33    |
| District 29 I | 10981       | ROWLESBURG                      | 3              | 3                  | 3                  | 0    | 11                | 15             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 29 I | 10983       | SHINNSTON                       | 6              | 6                  | 6                  | 0    | 13                | 15             | 1             | 0               | 1    | 0              | 0                 | 28    |
| District 29 I | 10984       | SHORT GAP                       | 4              | 4                  | 2                  | 2    | 6                 | 19             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 29 I | 10986       | SUGAR GROVE                     | 0              | 0                  | 0                  | 0    | 4                 | 17             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 29 I | 10987       | TENNERTON                       | 2              | 2                  | 2                  | 0    | 15                | 21             | 0             | 0               | 0    | 0              | 0                 | 36    |
| District 29 I | 10988       | THOMAS-DAVIS L C                | 3              | 3                  | 2                  | 1    | 10                | 5              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 29 I | 10989       | TUNNELTON                       | 1              | 1                  | 1                  | 0    | 1                 | 14             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 29 I | 10990       | TYGART VALLEY                   | 0              | 0                  | 0                  | 0    | 0                 | 78             | 0             | 0               | 0    | 0              | 0                 | 78    |
| District 29 I | 10991       | VALLEY DISTRICT                 | 2              | 2                  | 2                  | 0    | 6                 | 5              | 2             | 1               | 1    | 0              | 0                 | 11    |
| District 29 I | 10993       | WARDENSVILLE                    | 11             | 11                 | 10                 | 1    | 17                | 25             | 0             | 0               | 0    | 0              | 0                 | 42    |
| District 29 I | 10994       | WEST MILFORD                    | 10             | 10                 | 10                 | 0    | 18                | 28             | 0             | 0               | 0    | 0              | 0                 | 46    |
| District 29 I | 10996       | WILSONBURG                      | 5              | 5                  | 3                  | 2    | 9                 | 12             | 2             | 0               | 2    | 0              | 0                 | 21    |
| District 29 I | 29458       | JANE LEW                        | 17             | 17                 | 12                 | 5    | 30                | 33             | 0             | 0               | 0    | 0              | 0                 | 63    |
| District 29 I | 35998       | JOHNSTOWN                       | 0              | 0                  | 0                  | 0    | 0                 | 12             | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 29 I | 36052       | EAST LEWIS L C                  | 3              | 3                  | 3                  | 0    | 5                 | 10             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 29 I | 38289       | JUNIOR                          | 5              | 5                  | 4                  | 1    | 8                 | 17             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 29 I | 46703       | GRAFTON                         | 9              | 9                  | 8                  | 1    | 12                | 27             | 0             | 0               | 0    | 0              | 0                 | 39    |
| District 29 I | 47573       | BUCKHANNON KESLING MILL         | 4              | 4                  | 4                  | 0    | 8                 | 16             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 29 I | 65134       | IRELAND                         | 4              | 4                  | 4                  | 0    | 10                | 9              | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 29 I | 108745      | SALEM                           | 2              | 2                  | 2                  | 0    | 10                | 8              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 29 I | 110348      | NUTTER FORT                     | 9              | 9                  | 8                  | 1    | 13                | 24             | 0             | 0               | 0    | 0              | 0                 | 37    |
| District 29 I | 119589      | Stonewood                       | 9              | 10                 | 7                  | 3    | 16                | 13             | 1             | 0               | 1    | 0              | 0                 | 29    |
| District 29 I | 119712      | East Preston                    | 3              | 3                  | 3                  | 0    | 9                 | 12             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 29 I | 131013      | Shepherdstown Centennial        | 0              | 0                  | 0                  | 0    | 7                 | 5              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 29 I | 131174      | Harrison County HOPE Centennial | 4              | 4                  | 3                  | 1    | 20                | 14             | 0             | 0               | 0    | 0              | 0                 | 34    |
| District 29 I | 133803      | Weston Centennial               | 2              | 2                  | 2                  | 0    | 10                | 10             | 0             | 0               | 0    | 0              | 0                 | 20    |

